

**EAST BRANDYWINE TOWNSHIP MUNICIPAL AUTHORITY
JANUARY 13, 2026**

AGENDA

1. Call Meeting to Order
2. Organization
 - a. Elect Chairman & Vice Chairman
 - b. Elect Secretary & Treasurer
 - c. Appoint Solicitor
 - d. Appoint Engineer
 - e. Appoint Recording Secretary
 - f. Designate depositories & signatories
 - g. Confirm meeting date for 2026 (2nd Tuesday of the month at 8:00 AM) and work session as needed (last Friday of the month at 8:00 AM)
3. Approval of Minutes – December 9, 2025
4. Treasurer’s Report
5. Carlino/Giant
 - a. Construction Update
 - b. HtP letter dated 12-10-25 re: Grease Interceptor Shop Drawings
 - c. HtP letter dated 12-30-25 re: Tapping Fee and Disposal with Attachment
6. Brandywine Walk/Weaver Tract
 - a. Construction update
 - b. HtP letter dated 12/31/25 re: Sanitary Sewer Initial Escrow Phase 3
7. Consolidated Drip Fields
 - a. Construction update
8. Maplevue
 - a. Operator’s Report
 - b. Dedication Update
9. Applecross
 - a. Operator’s Report
 - b. Drip Field Inspection – 4th Qtr.
 - c. Building Alarm System update
 - d. HtP Letter dated 1/12/26 re: Lagoon Annual Report
10. Keats Glen
 - a. Operator’s Report

AGENDA: JANUARY 13, 2026

PAGE 2

11. The Estates at Dowlin Forge/Hillendale
 - a. Operator's Report
 - b. Drip Field Inspection – 4th Qtr.

12. Hideaway Farms
 - a. Operator's Report
 - b. Drip Field Inspection – 4th Qtr.
 - c. DEP letter dated 12/31/25 re: 2024 & 2025 Annual Groundwater Report Permit No. 1504407

13. Stone Mill Village
 - a. Construction update

14. Old Business
 - a. HtP Letter dated 12-8-25 re: Ground Water Monitoring Well Bid

15. New Business
 - a. Draft FOG Letters
 - b. Resolution No. 1 of 2026 – user rate for Keats Glen (\$245/qtr.)
 - c. Resolution No. 2 of 2026 – user rate for Applecross (Singles \$253/qtr. & Townhomes \$217/qtr.)
 - d. Resolution No. 3 of 2026 – rate increase for Hideaway Farms (\$275/qtr.)
 - e. Resolution No. 4 of 2026- Comprehensive Rules & Regulations of MA

16. Public Comment

17. Adjournment
 - a. Enter into Executive Session, if needed
 - b. Next meeting - Tuesday, February 10, 2026 @ 8:00 AM