

**East Brandywine Township Ordinance/Planning Task Force**  
**Meeting of Thursday, May 18, 2017**

**Agenda**

**1. VPP project**

- **SALDO**
  - Review initial adaptation of Multi-Modal Handbook revisions (N. Cline).
  - §350-11 B & §350-24 B – Historic Resources
- **Zoning**
  - Township Solicitor memo on variance procedures and Historical Commission party status for hearings. Historical Commission will provide input at their May 10<sup>th</sup> meeting.
  - Home occupations update discussion (D. Sweet)
- **VPP amendment adoption procedure**
  - May 8<sup>th</sup> email from Jeannine Speirs

**2. Old Business**

- **Common open space** – amendment to §399-58 *General design and site development standards*
  - BOS to consider adoption June 1, 2017.
- **Shadow Analysis**
  - Holding ordinance amendment document in pending file for VPP & Act 247 review.
- **FEMA-required Floodplain Management Standards amendment**
  - Letter of Final Determination for the map adoption is now March 29, 2017 as of 12/9/2016. Ordinance adoption by Township, and FEMA review and approval, are required within 6 months of map adoption (September 29, 2017). This adoption date was confirmed on March 30, 2017.
  - Review proposed amendment draft to §399-13 *Floodplain management*.
  - Any revisions to the proposed amendment draft need to be returned to contractor Leslie Rhoads before submission to County PC for Act 247 review. Ms. Rhoads has promised a 2-week turn-around for revised drafts. Submission for Act 247 review should occur in June of 2018 to meet the September 29<sup>th</sup> adoption deadline.
- **Comp Plan priorities**
  - Scenic Resource Tasks initial report provided for discussion at May 18<sup>th</sup> meeting.
- **Landscapes3 project**
  - S. Piersol participating in Preservation group.
  - County launched Landscapes3 public opinion survey on May 15<sup>th</sup>. Also asking municipalities to host survey link on municipal website, have posters and postcards in lobby, and other methods to publicize the project.

**3. New Business**

**4. Motion to adjourn**

**Next Meeting: June 15, 2017**